

# **SOP for Enrollment in NCC for the Session 2023-24**

## **Sub Unit NCC BBD University, Under 67 UP Bn NCC, Lucknow**

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### **Enrollment Process**

1. Online Registration (The registration link will be shared through respective departments/schools)
2. Submission of Registration Form along with necessary documents on the day of Physical Examination (Date of physical examination will be communicated later)
3. Allotment of Chest No.
4. Physical Examination
5. Physical Efficiency Test
6. Written Examination (Online Mode)
7. Group Discussion/Personal Interview
8. Preparation of Merit List
9. Final Selection based on Merit
10. Filling out the Enrollment Form

### **Qualification and Eligibility Criteria for Enrollment in the Senior Division**

**(Preference should be given to NCC B-Certificate Holders)**

1. Maximum 23 Years of age as on the date of enrollment (Student should not born before September 2000).
2. Height:
  - a. Girls: 5'4''
  - b. Boys: 5'10''
3. Should be a 1<sup>st</sup> year student in UG Course of the BBD University.
4. Should be a citizen of India or a subject of Nepal.
5. Should be on the rolls of the College/University.
6. Not convicted of offence involving moral turpitude.
7. Not have been dismissed from NCC/ Territorial Army/Indian Army.
8. Not a member of organization with anti national/subservient activities.
9. Should be of good moral character.
10. Satisfy the standard of physical fitness in height, chest measurement and other aspects as given in Appendix 'A' to Govt. of India, MoD letter No. 0162/49/NCC dated 19 Mar 1949.

## Enrollment Tests and Bonus Marks

The following tests will be conducted and bonus marks awarded for various achievements as well as for academic excellence:-

| S. No.      | Test                                      | Marks      | Remark              |
|-------------|---|------------|---------------------|
|             |   | SD/SW      |                     |
| (a)         | Physical Efficiency Test (Run Only SD/SW) | 30         | <b>Appendix 'J'</b> |
| (b)         | Written Test                              | 50         | <b>Appendix 'K'</b> |
| (c)         | Special Activities                        | 20         | <b>Appendix 'L'</b> |
| (d)         | Academic Excellence                       | 10         | <b>Appendix 'M'</b> |
| (e)         | Interview                                 | 20         |                     |
| Total Marks |   | <b>130</b> |                     |

### Documents Required with the Registration Form

1. Copy of 10<sup>th</sup> Marks Sheet & Certificate
2. Copy of 12<sup>th</sup> Marks Sheet & Certificate
3. Medical Fitness Certificate
4. Copy of Documents in respect of awards and achievements
5. Three Passport Size Photographs (One photograph to be pasted on Registration Form)
6. Fee Receipt/College I-Card
7. Aadhar Card

### Documents Required with the Enrollment Form

1. Copy of 10<sup>th</sup> Marks Sheet & Certificate
2. Copy of 12<sup>th</sup> Marks Sheet & Certificate
3. Copy of Documents in respect of awards and achievements
4. Five Passport Size Photographs (One Photograph to be pasted on Enrollment Form)
5. Fee Receipt/College I-Card
6. Aadhar Card
7. Medical Fitness Certificate (To be completed on Enrollment Form Only)
8. Bank Account Details (Along with the copy of Bank Passbook)
9. Blood Group Report (From authorized pathology)

## **Documents Required with the Online Enrollment Form**

1. Passport Size Photograph
2. Acceptance of Enrollment
3. Extension of Enrollment (If applicable)
4. Medical Certificate
5. Nomination to CWS
6. Aadhar Card
7. Bank Passbook (Front page where account details are mentioned)
8. College Admission Details (Fee Receipt/College I-Card)

The scanned copies of above documents are required while filling the Online Enrollment Form. The optimal size of all the above documents is less than 2 MB and accepted formats of file are .pdf, .jpg, .jpeg, and .png only.

You have to apply online only after your final selection based on merit by using the following link:

<https://nccauto.gov.in/enrolment>

**Appendix 'J'**  
**(Refers to para 37 (a) of SOP)**

**Marks for Physical Test (Maximum 30 marks)**

|     |                            |   |    |
|-----|----------------------------|---|----|
| (a) | <b><u>Excellent</u></b>    | -   | 30 |
|     | (i)                        | SD-800 meters in less than 3 minutes              |    |
|     | (ii)                       | SW-400 meters in less than 1 minutes & 30 seconds |    |
| (b) | <b><u>Good</u></b>         | -   | 20 |
|     | (i)                        | SD-800 meters in less than 3 minutes & 15 seconds |    |
|     | (ii)                       | SW-400 meters in less than 1 minutes & 40 seconds |    |
| (c) | <b><u>Satisfactory</u></b> | -   | 10 |
|     | (i)                        | SD-800 meters in less than 3 minutes & 30 seconds |    |
|     | (ii)                       | SW-400 meters in less than 1 minutes & 50 seconds |    |

**Appendix 'K'**  
**(Refers to para 37 (b) of SOP)**

**Distribution of Marks for Written Exam (Maximum 50 marks)**

|       |                    |   |          |
|-------|--------------------|---|----------|
| (a)   | General awareness  | - | 20 marks |
| (b)   | Mental Ability     | - | 10 marks |
| (c)   | Who's who          | - | 10 marks |
| (d)   | NCC & Armed forces | - | 10 marks |
| <hr/> |                    |   |          |
| Total |                    | - | 50 marks |
| <hr/> |                    |   |          |

**Appendix 'L'**  
**(Refers to para 37 (c) of SOP)**

**Marks for Special Activities (Maximum 20 marks)**

**(a) Sports**

|       |                              |   |    |
|-------|------------------------------|---|----|
| (i)   | Participation national level | - | 05 |
| (ii)  | Participation state level    | - | 03 |
| (iii) | Winner at district level     | - | 02 |
| (iv)  | Winner at school level       | - | 01 |

**(b) Extra curricular activities**

|       |                              |   |    |
|-------|------------------------------|---|----|
| (i)   | Participation national level | - | 05 |
| (ii)  | Participation state level    | - | 03 |
| (iii) | Winner at district level     | - | 02 |
| (iv)  | Winner at school level       | - | 01 |

(c) Participation in RDC, national shooting, national games,  
TSC and 'A' certificate holder. - 05

(d) Attended Ek Bharat Shreshtha Bharat camp, adventure activities  
Including trek - 03

(e) Ex JD/JW cadets - 02

**Appendix 'M'**  
**(Refers to para 37 (d) of SOP)**

**Marks for Academic Excellence (Max Marks : SD/SW-10 Marks & JD/JW-30 Marks)**

|     |                       |   | <b><u>SD/SW</u></b> | <b><u>JD/JW</u></b> |
|-----|-----------------------|---|---------------------|---------------------|
| (a) | 75% and above         | - | 10                  | 30                  |
| (b) | 65% and less than 75% | - | 08                  | 25                  |
| (c) | 60% and less than 65% | - | 06                  | 20                  |
| (d) | 55% and less than 60% | - | 04                  | 15                  |
| (e) | 50% and less than 55% | - | 02                  | 10                  |
| (f) | Less than 50%         | - | 00                  | 00                  |