

**1ST JUSTICE D.P. GUPTA MEMORIAL NATIONAL MOOT COURT
COMPETITION, 2020**

(19 March, 2020 – 21 March, 2020)

REGISTRATION FORM

NAME OF THE INSTITUTION: _____

PRIMARY CONTACT NO.: _____ **EMAIL ID:** _____

SPEAKER 1: _____

GENDER: _____ **CONTACT NO:** _____

EMAIL ID: _____

Photograph of the
Participant

SIGNATURE

SPEAKER 2: _____

GENDER: _____ **CONTACT NO:** _____

EMAIL ID: _____

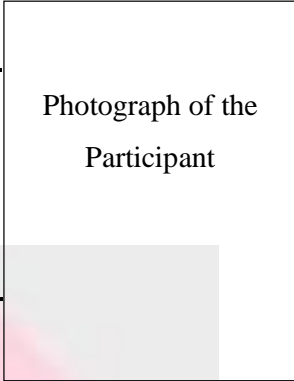
Photograph of the
Participant

SIGNATURE

RESEARCHER: _____

GENDER: _____ **CONTACT NO:** _____

EMAIL ID: _____



SIGNATURE

PAYMENT DETAILS

REFERENCE NUMBER: _____

NAME & SEAL OF THE HEAD OF THE INSTITUTION

NOTE: All Communications shall be done by the Organizers on the primary Contact and Email Id.